

# MASSACHUSETTS LABORERS' DISTRICT COUNCIL

of the laborers' International Union of North America, AFL-CIO

7 Laborers' Way

(508) 435-4164

Hopkinton, Massachusetts 01748

(617) 969-4018

Fax (508) 435-7982

[www.masslaborers.org](http://www.masslaborers.org)

## STATE-WIDE WRECKING AGREEMENT

(Rates also apply to all Environmental & Asbestos work performed in conjunction with wrecking projects state-wide)

INCREASES AND ALLOCATIONS ARE IN BOLD PRINT

WAGES & FRINGE BENEFITS

\*\*\*Information will be posted at [www.Masslaborers.org](http://www.Masslaborers.org) when allocated

*\*Dues and LPL are Deducted from Wages*

	6/1/2020	12/1/2020	6/1/2021	12/1/2021	6/1/2022	12/1/2022	6/1/2023	12/1/2023
<b>INCREASE</b>	<b>0.99</b>	<b>0.98</b>	<b>1.02</b>	<b>1.01</b>	<b>1.00</b>	<b>1.00</b>	<b>1.00</b>	<b>1.25</b>
Group 1	39.30	<b>40.05</b>						
Group 2	40.05	<b>40.80</b>						
Group 3	40.30	<b>41.05</b>						
Group 4	35.30	<b>36.05</b>						
Group 5	38.40	<b>39.15</b>						
Group 6	39.30	<b>40.05</b>						
Health Welfare	<b>8.60</b>	8.60						
Pension	8.25	8.25						
Annuity	<b>8.84</b>	<b>9.07</b>						
NELL-MCT	0.15	0.15						
Unified Trust	0.50	0.50						
Training	0.70	0.70						
Legal	0.20	0.20						
Health & Safety	0.15	0.15						
MDIAP	0.10	0.10						
Total Fringes	<b>27.49</b>	<b>27.72</b>						
*DUES	<b>(-1.95)</b>	<b>(-1.60)</b>	<b>(-1.62)</b>	(-1.62)	<b>(-1.64)</b>	(-1.64)	<b>(-1.66)</b>	(-1.66)
*LPL	(-0.07)	(-0.07)	(-0.07)	(-0.07)	(-0.07)	(-0.07)	(-0.07)	(-0.07)

Group 1 Adzeman, Wrecking Laborer

Group 2 Burners, Jackhammers

Group 3 Small Backhoes, Loaders on Tracks, Bobcat Type Loaders, and Hydraulic "Brock" Type Hammer Operators, Concrete Cutting Saws, Journeyman, Concrete Sawyer

Group 4 Yardman Laborer (Salvage Yard Only)

Group 5 Yardman, Burners, Sawyers

Group 6 Asbestos, Toxic, Hazardous Waste, and Lead Paint